



*May 2013*

**ALMOND-BANCROFT 2013 VALEDICTORIAN  
AND ACADEMIC EXCELLENCE SCHOLARSHIP RECIPIENT**



Marissa Warzynski has been selected to receive the 2013 Academic Excellence Scholarship by earning the position of valedictorian of the 2013 graduating class.

Academic Excellence Scholarships, established in 1989 by the state Legislature, are awarded to Wisconsin high school seniors who have the highest grade point average in each public and private high school throughout the State of Wisconsin. The number of scholarships each high school is eligible to give out is based on total student enrollment. Almond-Bancroft, with a high school enrollment below 500, is able to award one senior this scholarship. In order to receive a scholarship, a student must be enrolled on a full-time basis at a participating University of Wisconsin, Wisconsin Technical College, or independent institution in the state by September 30th of the academic year following their graduation. The value of the

scholarship is \$2,250 per year for four years and is to be applied towards tuition. Half of the scholarship is funded by the state, while the institution matches the other half.

Marissa's academic achievements have been remarkable throughout her high school career. She has earned numerous academic honors including Outstanding Academic Excellence by the President's Education Awards Program all 4 years of high school, 10 different department awards since Freshmen year, a certificate of merit by the Society of Women's Engineers organization, All Academic Conference Award for 2 years, and Academic All Star by the Gannett Central Wisconsin program her senior year. Marissa is also the Secretary of the National Honor Society and has been the Class Secretary since freshmen year. On top of all her academic achievements, Marissa is also involved in many athletics and extra-curricular activities. She has played Volleyball all 4 years of high school, Basketball for 3 years, and Softball for 2 years. She has also been involved in the school play, Show Choir, Library Club, Math League, and Future Business Leaders of America. Marissa plans to attend UW-Stevens Point this fall and complete their Accounting program. She would like to own her own accounting company in the future that specializes in helping small businesses.

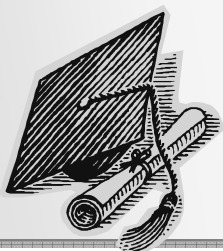
**ALMOND-BANCROFT 2013 SALUTATORIAN**

John Waggoner has earned the position of salutatorian for the 2013 graduating class. John is a very respectful and responsible student who will do very well in college. He has been in the Band and Sole & Ensemble all 4 years of high school and will be playing an original composition at State Solo & Ensemble this May. His love of performing has also included his involvement in three Community Variety Shows, two school plays, Mock Trial, and Forensics, where he went to state his freshmen year. John will continue his education by attending Herzing University in Madison and pursuing a Bachelor's Degree in Video Game Development. He is excited to have a part in designing and creating different types of entertainment media.



**May  
Dates To  
Remember**

- 5/6-HS Awards Ceremony, 7:30 pm, Auditorium
- 5/9-Spring Band Concert, 7:00 pm, Auditorium
- 5/15-Board Of Education Meeting, 5:30 PM, Almond School -Athletic Banquet, 6:00 pm, Almond Legion Hall
- 5/16-Spring Choir Concert, 7:30 pm, Auditorium
- 5/23-Elementary Spring Concert, 2:00 pm, Auditorium
- 5/26-HS Graduation, 2:00 pm, Almond School West Gym
- 5/27-No School, Memorial Day





## Middle School Students Of The Month

One student is honored from each grade within the Middle School for their overall excellence as a student every month. These students are selected based on their academic achievements and exceptional behavior during the school day. Achieving excellent performance for March, the Students of the Month include the following: Alex Zinda, Megan Manske, and Michaela Wallace.



From the sixth grade we honored Alex Zinda. Alex treats us to his awesome sense of humor on a daily basis creating a fun atmosphere in the classroom. He is a hard worker who is very motivated to achieve the goals he sets for himself. Alex is polite, kind, and respectful to those around him. He is always interested and curious. He expresses himself in an intellectual manner and is conscientious at all times. Alex is a marvelous young man!



From the seventh grade we honored Megan Manske. Megan has grown to be a kind, respectful and compassionate young lady. Megan strives to do her best and it shows! She is self-motivated and works extremely hard to improve her grades. Megan doesn't give up when faced with something difficult, she perseveres. She has really come out of her shell this year and is a true delight to have in class!



From the eighth grade we honored Michaela Wallace. Michaela is a bright and sensible student. She takes pride in her work and puts forth her best effort at all times. She is thoughtful and considerate of others. Michaela is respectful and polite and shows great leadership qualities. She is always cheerful and can bring a smile to anyone's day. She is a wonderful addition to every classroom she enters!

Thank you for your hard work,  
Congratulations!



## High School Students Of The Week



My choice for student of the week March 18-21 is: Reegan Anderson. Reegan does an excellent job in Geometry. He asks insightful questions. Reegan pays close attention in class. He does great work and he takes responsibility for incomplete homework (which rarely happens). Reegan has a great personality, has a smile on his face, and I am so

happy to have been able to get to know him this year, I see great things for him in the future. Thank you for allowing me to be your instructor. ~ **Mrs. Ciula**



My nomination for Student of the Week March 25-29 is Brandon Eastman. Brandon comes to class every day with a positive attitude and a good work ethic. When I walk into the library, I know which shelves Brandon organized and straightened because they are perfectly done and carefully arranged. One thing that makes me proud to know Brandon is his

ideas. Because of his ideas, Brandon makes the Almond-Bancroft school library a better place to learn, work, and a place to be entertained. Well done Brandon.

~ **Mr. Collins**



My choice for student of the week April 1-5 is Anna Perrin. Anna is one of my top students in Pre-Calculus and even though it can be challenging she continues to excel in class. Anna is one of my hardest working students. She puts forth extra effort, and has great participation in class. Keep up the good work!

~ **Mr. Bradley**



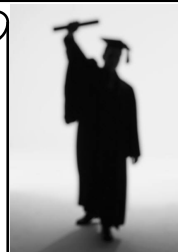
My student of the week April 8-12 is Blake Voss. Blake holds himself to a high standard in preparing for choir and works diligently in and out of choir class. He shows up every day with a smile and a great attitude! Blake is a pleasure to have in class!

~ **Mrs. Frank**

# Senior Class Trip-Destination Florida!



- **Orlando, Florida**
- **Kissimmee, Florida**
- **Universal Studios**
- **Hollywood Studios**
- **Magic Kingdom**
- **Blizzard Beach Waterpark**
- **Planet Hollywood**
- **Melbourne Beach**
- **Fancy Beach Side BBQ**
- **Boggy Creek Air Boat Alligator Tour**



**Almond-Bancroft  
Class of 2013  
Graduation Ceremony  
Sunday May 26, 2013  
2:00 pm  
West Gym**

## Future Business Leaders of America News



FBLA had a great second year! On Monday and Tuesday (April 15-16), four students and I were at the Chula Vista in Wisconsin Dells to participate in the state competition. Though Marissa Warzynski, Jarod Cieslewicz, and Hailey Wierzba did not advance to Nationals, they gave it their best and walked away with a great experience. In addition to their event tests, we attended an opening session with Albert Mensah as the key note speaker, two workshops entitled "The C's of Successful Entrepreneurs" and "Dress for Success," the closing session which included the new state officer team installation and the awards ceremony, and attended some entertainment including hypnotist Jim Wand and some much needed time around the pool. I, myself, learned so much about the FBLA organization and competition. I am so excited for next year and the opportunity to send many more students to Regionals, State, and perhaps even Nationals!

Danielle Stiebs, FBLA Advisor



## Almond-Bancroft High School Awards Ceremony



Please join the Almond-Bancroft School District in honoring our students and their achievements!

**When: Monday, May 6 at 7:30pm**

**Where: Almond-Bancroft Auditorium**

Students will be acknowledged for their achievements in attendance, student council, and various academic departments. Senior scholarship recipients will also be recognized. The evening will conclude with the annual induction ceremony for the Almond-Bancroft Chapter of the National Honor Society.



## National Honor Society Membership Candidacy

To be eligible for membership consideration, students must have a cumulative grade point average of a 3.2 and meet high standards of leadership, service, and character. Members of the sophomore class will be evaluated by a Faculty Council consisting of five members.

Leadership is based on a student's role as a participant in school and community activities, and election to offices. The service requirement is met by those actions taken by the student on behalf of others, without personal compensation. Also reviewed is the student's attitude toward any service project. Character is measured in terms of integrity, behavior, ethics, and cooperation with both students and faculty.

## WISCONSIN LEADERSHIP SEMINAR SOPHOMORE SELECTED



2013 marks the 36<sup>th</sup> straight year that the Wisconsin Leadership Seminar (WILS) will be offering its free 3-day seminar to outstanding sophomores across Wisconsin. This high-energy weekend event consists of team-building activities, motivational speakers, community service, a talent show, small group discussions, and more. Leadership development is encouraged through emphasis on personal responsibility, volunteerism, increased social awareness, and open-minded analysis of all sides of an issue when making a decision. WILS was created to provide recognition and growth opportunities to students who act positively and to acknowledge their contributions made now and in the future.

Hailey Wierzba was selected this year to attend this event, which will be held in June at UW-Whitewater. Hailey is a responsible, kind, and studious student, and we are happy to have her represent Almond-Bancroft High School!

## BADGER GIRLS STATE NEWS



Junior Angie Iwanski has been selected to attend the Badger Girls State program at the University of Wisconsin - Oshkosh in June this summer. Thanks to the Almond American Legion Auxiliary Unit #339, Angie is able to attend this event free of charge! Approximately 725 young women from every part of Wisconsin come to Badger Girls State each year. The program is designed to teach young women about America's government and to remind them of the importance of the Constitution, which safeguards the principles of American heritage – justice, freedom, and democracy. To accomplish this, the girls will be grouped into cities and counties forming a "51<sup>st</sup> State." For six days, the citizens of the "new state" will carry out all the main functions of city, county, and state government using basic laws and fundamental procedures of the State of Wisconsin as their guide. This 2013 year will mark the 70<sup>th</sup> session of Badger Girls State, and we are happy to have Angie representing the Almond-Bancroft School District!

### Almond-Bancroft School District Mission Statement

*The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.*



## Middle School News

### **The Middle School Fantastic Science Fun Festival - May 22!**

The Science Fun Festival will be held on Wednesday, May 22 in the cafeteria. Students in 7th and 8th grade will be creating Science projects to display and share with younger students in the afternoon. Information was handed out on Monday, April 15 to all students in 7th and 8th grade. Students will utilize the Scientific Method along with their research and technology skills to create their projects. The public is welcome to come in and browse the projects as well; projects will be on display from 1:30 to 3:30 pm in the Cafeteria. We are looking forward to seeing some awesome exhibits from the creative middle school students this year!!!



## **Almond Rod and Gun Club Honors Young Poet**

Mr. Baumgartner, representing the Almond Rod and Gun Club, presented Colton Stanislawski a check for \$50. Colton recently won "The Outdoor News" Poetry Contest, with his entry "The ABC's of Nature." The Rod and Gun Club matches any prize won in the contest.

**Congratulations Colton**



## Elementary News



### An Invitation to Our Celebration of Polish Culture!

From: Amanda Negro and Brenda Ramczyk

**Cześć!** (Hello) On Thursday, May 23<sup>rd</sup>, from 8:30 to 10:45 grades 1 through 5 will be learning about and experiencing some aspects of the Polish culture and we would like to extend an open invitation to the members of our community! Please come in and participate with the students!

We would still like to invite volunteers to help out or anyone else that would feel comfortable working with our students to demonstrate a practiced Polish tradition or skill, to contact Amanda (ext. 111) or Brenda (ext. 118) at 715-366-2941. This is a great opportunity to teach our students about a prominent culture in the Almond-Bancroft area! **My bardzo jesteśmy pobudzeni!** (We are very excited!)

Also, from 11:45 to 12:45 in the auditorium, we will be sharing our experiences from our trip to Poland. Anyone interested in hearing more, please come and check it out! **Dziękują** (Thank you)

**Mieć nadzieję (nadzieja) widzieć was na 23-im Może (maj; majowy)! (Hope to see you all on the 23<sup>rd</sup> of May!)**



Dulce Banda, a second grader at Almond-Bancroft School donated her hair to Locks of Love on March 21st. She had two braids cut-each 12 inches long.

# WELCOME TO ALMOND-BANCROFT SUMMER SCHOOL 2013



Dear Families,

We are pleased to be offering our 2013 summer school program. Please take a moment to review the program guide to assist you and your children in determining what classes are appropriate and interesting.

There is a nice selection of classes that cover reading, writing and math, fitness activities, outdoor activities, games, science activities, several cooking classes, and much more. We will be offering swimming lessons again this year at the YMCA in Port Edwards, there will be no charge to participate. **Your student can only sign up for one session of swim lessons to allow all students an opportunity to take part in this very popular and beneficial course.**

**Each student enrolled will receive a free summer school t-shirt!** Students need to be enrolled in one or more classes and return the attached registration with their size indicated on the registration to receive the t-shirt.

We will be offering a breakfast and lunch program for all students in the Almond-Bancroft School District. All students are welcome to eat regardless of whether or not they take part in the summer school program.

Breakfast will be served Monday-Thursday 8:00-8:30 and lunch will be served 11:30-12:30. This program is free to any student in our district.

We will be offering transportation from Bancroft to Almond. The students will be picked up Monday-Thursday at 7:45 AM at the Bancroft Fire Department and will return at approximately 4:00 PM.

### **How to register for classes;**

- 1) Fill out the registration form on the following page
- 2) Be sure to complete all medical and emergency information
- 3) Return the completed registration form to school **on or before Friday, May 17, 2013.**

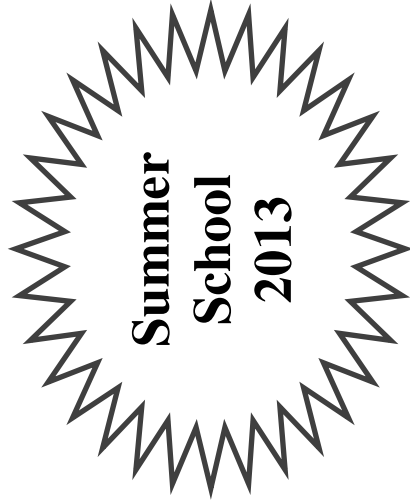
We ask that when you register your children, please indicate first, second, third choices, etc. Remember, you are not required to take part in all six weeks; your child may attend all or just portions of the sessions. The exception to this is if your child will be participating in swim lessons. Due to the fact that there is limited slots for the swim program, your son/daughter may be dropped from the program if they miss more than 2 lessons. They also need to be enrolled in more than one summer school class.

If you have any questions, please feel free to call Jeff Rykal at 715.366.2941 ext. 416. Thank you!

### **Boys & Girls Club of Portage County**

The Boys & Girls Club of Portage County will be offering a program Monday-Thursday June 10th through August 15th from 12:30-5:30 PM for students entering grades 3rd-8th. They will be closed during the week of July 4th. A variety of activities are planned for the summer. The program will take place at the Almond School in the Boys & Girls Club room.

Jeff Rykal  
PreK-12 Principal



# Session 1: June 10-June 27

# Session 2: July 8-July 25

## Monday-Thursday

Please take some time to read through the available offerings we have for our program this summer. Check your summer schedules with the information below and select classes that will meet your child's needs. **To register, return the enrollment sheet included in this mailing.** Keep in mind that students should be registered in reference to the school grade they will be in for the 2013-2014 school year, unless the course description states otherwise. If you have any questions, call Mr. Rykal at 715.366.2941 ext. 416. **Registration will be closed as of Friday, May 17, 2013. Some courses do have enrollment limits, so register early! In order for a class to be held a minimum number of students need to be enrolled. If minimum enrollments are not met, courses may be cancelled.**

| <u>CLASS</u>                              | <u>INSTRUCTOR</u>          | <u>DATES/TIMES</u>                    | <u>AGES</u>                      | <u>DESCRIPTION</u>   |
|---|----------------------------|---------------------------------------|----------------------------------|--|
| Curtain Call!<br>Readers Theater          | Ms. Lavongsa               | Both Sessions<br>8:30—11:30 AM        | Students entering<br>grades K-2  | Students will hear, read, and write their own stories: personalized to individual skill level. Do you love art, being creative and acting? There is a place for all talents in this class! We will end each session with a play that is crafted and performed by students.       |
| Credit Recovery                           | Mr. VanderLaan             | 8:30—11:30 AM<br>and<br>12:30—3:45 PM | Students entering<br>grades 7-12 | Middle and High school students will be given the opportunity to earn credits needed towards graduation. Students that need additional work in particular academic areas will receive an invite letter from the Secondary Guidance Counselor, Mrs. Gerlach. (715) 366-2941 X 414 |
| Fitness Activities<br>and Games           | Mr. Young                  | Both Sessions<br>8:30-11:30 AM        | Students entering<br>grades 3-5  | This class will be filled with fun and games that will keep the students physically active. Students will have the opportunity to improve their physical fitness and learn to cooperate with other students in a fun and positive environment.                                   |
| Imagination<br>Station!<br>Exploring Math | Ms. Lavongsa               | Both Sessions<br>12:30—3:45 PM        | Students entering<br>grades K-2  | Learn primary math concepts through play. Students will have a chance to learn about patterns, addition, subtraction, calendar, and time concepts in imagination stations where they can be a bank manager, teacher, store owner, and much, much more!                           |
| Swimming Lessons                          | YMCA Staff<br>Port Edwards | Both Sessions<br>12:45-4:00 PM        | Students entering<br>grades K-6  | Lessons will be taught to students entering grades K-6. The bus will leave the Almond School at 12:45 each day and will return before 4:00 PM.   |

|                                       |                 |                                       |                                    |  |
|---------------------------------------|-----------------|---------------------------------------|------------------------------------|--|
| Reading Counts!                       | Mrs. Erickson   | First Session Only<br>8:30-11:30 AM   | Students entering<br>grades K-2    | In this class, students will learn various reading and math skills by immersing themselves in adventurous stories and tales.   |
| Math and Reading<br>Enrichment        | Mr. Baumgartner | Session 1 only<br>8:30-10:00 AM       | Students entering<br>grades 3-5    | This course will concentrate on individual instruction of math and reading. Instruction will be individualized based on the level of each student enrolled in the course.  |
| Basketball Skills<br>101              | Mr. Baumgartner | Session 1 only<br>10:00-11:30 AM      | Students entering<br>grades<br>4-6 | Students will learn the fundamentals of basketball including dribbling, passing, shooting, cutting, and screening. Students will also be able to participate in 1-on-1 up to 5-on-5 play.  |
| Oh the Books That<br>You Can Read!    | Mrs. Gardner    | Session 1 only<br>8:30—11:30 AM       | Students entering<br>grades K-2    | Students will be going on camping trips with Mercer Mayer, and visiting the rain forest with Jan Brett. There will be appearances from wonderful authors such as Dr. Seuss, Lois Lert, Robert Munch, and Laura Numeroff. Children will be reading and writing their own stories and enjoying the opportunity to read books from many different authors. There will be a focus on reading and writing skills with an emphasis on fun! |
| Build It!                             | Mrs. Mechenich  | Session 2 only<br>8:30-11:30 AM       | Students entering<br>grades 6-8    | This class will be filled with challenges for the young engineer! We'll build skycrapers and roller coasters, test paper airplane designs, build a crash-proof truck barrier, and much more. Reading, writing, and math will be some of the tools we'll use to make our creations and to learn about the jobs that engineers do.   |
| The Great Outdoors                    | Mrs. Erickson   | First Session Only<br>12:30 – 3:45 PM | Students entering<br>grades K-2    | Learn more about the great outdoors! This class will focus on learning more about wildlife, plants, and classic outdoor activities such as hiking and fishing. Come join us as we explore the environment around us.   |
| Take a Math Safari<br>This Summer     | Mrs. Rushman    | Both Sessions<br>8:30-11:30 AM        | Students entering<br>grades K-2    | Which animal lives the longest? Do more animals live on land or in the water? Which animal has the longest tail? Find the answers to these questions and more as you learn to graph, measure, and so much more!!   |
| Science Can Be<br>Touchy Feely Too!   | Mrs. Gardner    | First Session Only<br>12:30—3:45 PM   | Students entering<br>grades K-2    | Science is meant to be fun and interactive! In this class we will get “touchy feely” with many hands on experiments including learning about bubbles and properties of water, insects, volcanoes, and other topics/areas that the students find interesting.   |
| Exploring the World<br>of Agriculture | Ms. Meyer       | Session 2 Only<br>8:30—10:00 AM       | Students entering<br>grades 6-8    | Do you like animals or have pets? Do you help out around the house caring for plants, a garden, or even help cook dinner from time to time? Do you like eating amazing products that are part of agriculture? Then this class may be for you, because agriculture has something to offer everyone! We will look at many different agricultural products that we can grow, raise, care for, and use in our daily lives.               |



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|-----------------------------------|----------------|---|----------------------------------|---|
| Sew What!                         | Mrs. Grezenski | Both Sessions<br>8:30-10:00 AM                          | Students entering<br>grades 5-8  | <p>Sew What! will focus on learning parts of the sewing machine, threading the machine, and how to safely use the machine. We will also learn how to press and safe use of cutting tools.</p> <p>In the three week class we will be making a small quilting project, if time permits, student may make an additional project. A limited amount of fabric and tools will be supplied for students, however, if specifics are desired additional fabric may need to be purchased by the student.</p>  |
| Junior Librarian                  | Mr. Collins    | Session 1 only<br>8:30-10:00 AM                         | Students entering<br>grades 3-5  | <p>The library can be a cool place to hang out. The thing is...we need junior librarians to know the Dewey Decimal system so we can find out where everything is located. Would you like to be a junior librarian and help out? We will use the library materials to create our own countries, make creative flags, and record our summer history. After that we will learn about different hobbies, sports, history, and stories that interests you. And of course...we'll play lots of games! Are you ready to become a junior librarian?</p> |
| Recording Almond-Bancroft History | Mr. Collins    | Session 1 only<br>10:00-11:30 AM                        | Students entering<br>grades 6-12 | <p>Students will interview people Almond, Bancroft, and the surrounding areas that can provide a historic account of our part of Portage County. After the interviews are finished, students will edit the videos and produce a historical documentary for an audience of their peers. Students may even have the option to submit the video to the Central Wisconsin Film Festival. Lights, camera, action...who's in??</p>  |
| Kidz Kitchen                      | Mrs. Grezenski | Both Sessions<br>10:00-11:30 AM                         | Students entering<br>grades 3-5  | <p>Kids Kitchen is an educational program that teaches children the principals of healthy and nutritious food by getting them involved! Children will learn basic cooking skills along with kitchen safety and cooking with nutritious foods. Some topics include measuring techniques, reading a recipes, using kitchen tools, and fun in the kitchen!</p>   |
| Get Your Techknow On!             | Ms. Stiebs     | Both Sessions<br>8:30-10:00 AM<br>And<br>2:00-3:45 PM   | Students Entering<br>Grades 3-5  | <p>Students will get familiar with different aspects of technology, from working with cameras, to photo editing software, the ins and outs of Microsoft Word, alternative presentation software, as well as other neat online tools for learning. Proper typing techniques will be emphasized as well.</p>  |
| I Spy a Good Book!                | Mrs. Rushman   | Both Sessions<br>12:30-3:45 PM                          | Students entering<br>grades K-2  | <p>Let's spend the summer finding good books to read! We will do many fun activities including creating our own ABC book, making an I Spy bottle, and learning to act with Skippyjon Jones.</p>   |
| The Next Steven Spielberg         | Ms. Stiebs     | Both Sessions<br>10:00-11:30 AM<br>And<br>12:30-2:00 PM | Students entering<br>grades 6-8  | <p>Designed for students that have some previous technology experience. Students will be covering internet safety and cyber bullying and then planning, creating, and editing a video on the topic. Proper typing techniques will be emphasized as well.</p>  |

|                           |                |  |                                  |   |
|---------------------------|----------------|--|----------------------------------|---|
| Junior Chef               | Mrs. Grezenski | Both Sessions<br>Session 1<br>2:00—3:45 PM<br>Session 2<br>12:30—2:00 PM | Students entering<br>grades 3-5  | The Jr. Chef class is designed for students' grades 4-5 and will offer a well-rounded approach to teaching children the skills necessary to develop their love of cooking. <b>Not only will we be cooking</b> , we will be plunging into knowledge from the basic cooking skills. In truth, any recipe prepared at Junior Chef is a chance to explore many topics of study in a fun and interactive setting. Junior Chef class is designed to allow creativity to mesh with culinary techniques for exciting results! |
| International Cooking     | Mrs. Grezenski | Both Sessions<br>Session 1<br>12:30—2:00 PM<br>Session 2<br>2:00—3:45 PM | Students entering<br>grades 6-8  | The International Cooking class applies basic cooking skills to create and taste dishes from around the world. Teaching children how to make ethnic dishes not only establishes basic cooking techniques, but also introduces children to other cultures through activities, projects, and tasty ingredients. While eating the finished dish at the end of this class, music, and games will be played from the country of origin to complete the cultural experience.  |
| Plants, Animals, and YOU! | Ms. Meyer      | Session 2 only<br>2:00-3:45 PM   | Students entering<br>grades 3-5  | The course will include topics of Wisconsin Agriculture. Where do all the things in the stores come from? With hands-on activities and instruction, students will see and learn about the many different parts to Wisconsin Agriculture. Some of the topics include: Apples, Beef, Christmas Trees, Corn, Potatoes, Dogs, Cats, Dairy, Honey Bees, and much more! Check out what Wisconsin Agriculture has to offer!  |
| Gaming Club               | Mr. Collins    | Session 1 only<br>12:30-3:45   | Students entering<br>grades 5-12 | Do you enjoy playing board games, video games, as well as outdoor activities? This is your opportunity to have fun and compete against your friends in the game of RISK, Settlers of Catan, Catch Phrase, capture the flag, kickball, Wii Sports and more. This is your chance to make new friends and have a good time this summer.  |
| Mind Games                | Ms. Borgen     | Session 1 only<br>8:30—10:00 AM<br>And<br>10:00—11:30 AM                 | Students entering<br>grades 6-8  | Students will exercise their minds this summer by playing games that emphasize critical and strategic thinking. Students will play games such as Sequence, Clue, Apples to Apples, Boggle, Scattogories, etc. Make sure you come ready to play!   |
| Mad Science               | Ms. Borgen     | Session 2 Only<br>8:30—11:30 AM<br>And<br>12:30—3:45 PM                  | Students entering<br>grades K-2  | Students will experience hands on experiments that will promote wonder and excitement. Science, math, reading, and writing at the appropriate level for each student will all be emphasized.  |
| Pets Galore               | Ms. Meyer      | Session 2 Only<br>10:00—11:30 AM   | Students entering<br>grades 3-5  | This class will explore many different animals that are kept as pets, including dogs, cats, gerbils, reptiles, rabbits, pigs, hamsters, etc. We will explore topics like: care and handling, safety, diet, cost and other fun topics. Hands on learning and labs will be done in this class.  |
| All About Horses          | Ms. Meyer      | Session 2 Only<br>12:30—2:00 PM  | Students entering<br>grades 3-5  | This fun filled class is where you learn everything there is to know about horses. Activities include arts and pony crafts, making delicious horse treats, and creating lead ropes for your own horses in the future!   |

# Session 1

## June 10, 2013 - June 27, 2013

## (Monday-Thursday)

| 8:00 - 8:30  | 8:30 - 10:00  | 10:00 - 11:30   | 11:30-12:30   | 12:30-2:00   | 2:00 - 3:45                              |
|--|---|---|---|--|--|
| Bancroft Bus Arrives in Almond at 8:00 AM<br>Breakfast is free for all Almond-Bancroft students, even those not enrolled in summer school. | Get Your Techknow On! Grades 3-5<br>Ms. Stiebs<br>Reading and Math Grades 3-6<br>Mr. Baumgartner<br>Jr. Librarian Grades 3-5<br>Mr. Collins<br>Sew What! Grades 5-8<br>Mrs. Grezenski<br>Fitness Activities and Games Grades 3-5<br>Mr. Young | The Next Steven Spielberg Grades 6-8<br>Ms. Stiebs<br>Basketball 101 Grades 4-6<br>Mr. Baumgartner<br>Recording AB History Grades 6-9<br>Mr. Collins<br>Kidz Kitchen Grades 3-5<br>Mrs. Grezenski<br>Fitness Activities and Games Grades 3-5<br>Mr. Young | Lunch FREE for all Almond-Bancroft Students, even those not enrolled in summer school | Swim Program Grades K-6<br>Students may only be signed up for one session.<br>Imagination Stations—Exploring Math Grades K-2<br>Ms. Lavongsa<br>The Great Outdoors Grades K-2<br>Mrs. Erickson<br>I Spy a Good Book! Grades K-2<br>Mrs. Rushman<br>Science Can Be Touchy Feely! Grades K-2<br>Mrs. Gardner |  |
| The District will provide one bus route from the Bancroft Fire Station.  | Reading Counts! Grades K-2<br>Mrs. Erickson<br>Oh the Books That You Can Read! Grades K-2<br>Mrs. Gardner<br>Take a Math Safari This Summer! Grades K-2<br>Mrs. Rushman   |   |   | Get Your Techknow On! Grades 3-5<br>Ms. Stiebs<br>Gaming Club! Grades 5-12<br>Mr. Collins<br>The Boys and Girls Club will be open at the Almond School from 12:30 - 5:30 PM (Grades 3-8)<br>Monday - Thursday<br>June 11 - August 16   |  |
| * Morning Pick-up 7:45 AM  | Curtain Call! Readers Theater Grades K-2<br>Ms. Lavongsa  |   |   | (Closed during the week of July 4th)   |  |
| *Afternoon Drop-off 4:00 PM  | Mind Games Grades 6-8<br>Ms. Borgen   | Mind Games Grades 6-8<br>Ms. Borgen   |   | International Cooking Grades 6-8<br>Mrs. Grezenski   | Junior Chef Grades 3-5<br>Mrs. Grezenski |

Please note that **BREAKFAST** and **LUNCH** are **free for all students in the district**

thanks to grant funding through the state. Students not enrolled in summer school are also welcome to take part in and enjoy this opportunity.

\*\*\*Credit Recovery Classes for students in grades 7-12 run 8:30—11:30 AM and 12:30—3:45 Daily

## Session 2

## July 8, 2013 - July 25, 2013 (Monday-Thursday)

| 8:00 - 8:30  | 8:30 - 10:00  | 10:00 - 11:30   | 11:30-12:30  | 12:30-2:00   | 2:00 - 3:45   |
|--|---|---|--|--|---|
| Bancroft Bus Arrives in Almond at 8:00 AM<br>Breakfast is free for all Almond-Bancroft students, even those not enrolled in summer school. | Get Your Technknow On!<br>Grades 3-5<br>Ms. Stiebs            | The Next Steven Spielberg<br>Grades 6-8<br>Ms. Stiebs   | Lunch FREE for all Almond-Bancroft Students even those not enrolled in summer school | Swim Program<br>Grades K-6<br>Students may only be signed up for one session.<br>Imagination Stations—Exploring Math<br>Grades K-2<br>Ms. Lavongsa |   |
|  | Build It!<br>Grades 6-8<br>Mrs. Mechenich                     |   |  | Mad Science<br>Grades K-2<br>Ms. Borgen  |   |
|  | Fitness Activities and Games<br>Grades 3-5<br>Mr. Young       | Fitness Activities and Games<br>Grades 3-5<br>Mr. Young |  | Junior Chef<br>Grades 3-5<br>Mrs. Grezenski  | International Cooking<br>Grades 6-8<br>Mrs. Grezenski   |
|  | Credit Recovery<br>Mr. VanderLaan<br>Grades 7-12              | Credit Recovery<br>Mr. VanderLaan<br>Grades 7-12        |  | The Next Steven Spielberg<br>Grades 6-8<br>Ms. Stiebs  | Get Your Technknow On!<br>Grades 3-5<br>Ms. Stiebs  |
|  | Sew What!<br>Grades 5-8<br>Mrs. Grezenski                     | Kidz Kitchen<br>Grades 3-5<br>Mrs. Grezenski            |  | All About Horses<br>Grades 3-5<br>Ms. Meyer  | Plants, Animals, and You<br>Grades 6-8<br>Ms. Meyer   |
|  | Exploring Agriculture<br>Grades 6-8<br>Ms. Meyer              | Pets Galore<br>Grades 3-5<br>Ms. Meyer                  |  | I Spy a Good Book<br>Grades K-2<br>Mrs. Rushman  |   |
| The District will provide one bus route from the Bancroft Fire Station.  | Curtain Call! Readers Theater<br>Grades K-2<br>Ms. Lavongsa   |   |  | Credit Recovery<br>Mr. VanderLaan<br>Grades 7-12   |   |
| * Morning Pick-up 7:45 AM  | Take a Math Safari This Summer!<br>Grades K-2<br>Mrs. Rushman |   |  |  | The Boys and Girls Club will be open at the Almond School from 12:30 - 5:30 PM (Grades 3-8)<br>Monday - Thursday<br>June 11 - August 16<br>(Closed during the week of July 4th) |
| * Afternoon Drop-off 4:00 PM   |   |   |  |  |   |

Please note that **BREAKFAST and LUNCH** are **free for all students in the district**

thanks to grant funding through the state. Students not enrolled in summer

school are also welcome to take part in and enjoy this opportunity.

# ALMOND-BANCROFT SUMMER SCHOOL REGISTRATION FORM

Return to Almond-Bancroft District Office on or before Friday, May 17, 2013

*Please Print All Information  
Please Use One Form Per Student*

Student Name: \_\_\_\_\_ Last \_\_\_\_\_ Middle \_\_\_\_\_ First \_\_\_\_\_ Entering into for 2013-14 \_\_\_\_\_ Student Grade: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Parent /Guardian Contact #: \_\_\_\_\_

Address: \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ 2nd Contact #: \_\_\_\_\_

### Medical Information

Does your child currently receive ongoing medical treatment? \_\_\_\_\_ No \_\_\_\_\_ Yes (If yes, please explain) \_\_\_\_\_

### Emergency Information

In case of an emergency situation, and we cannot reach you at the above contact numbers, please list alternate contacts and numbers below:

Alternate Emergency Contact: \_\_\_\_\_ Phone \_\_\_\_\_

Alternate Emergency Contact: \_\_\_\_\_ Phone \_\_\_\_\_

### Course Registration

Indicate below the course(s) you would like to enroll your child in. Remember, students may only sign up for one session of swimming and must be enrolled in 1 or more additional course(s). Courses are on a first come first serve bases and are subject to change. Once registration is completed, we will be sending out a schedule for summer school. If you have any questions, please call Jeff Rykal 715-366-2941 ext. 416 or Trina Warzynski 715-366-2941 ext. 422.

#### **Session 1 (June 10th-27th, Monday-Thursday)**

*List course title and time slot desired, in order of preference.*

Selection #1 \_\_\_\_\_

Selection #2 \_\_\_\_\_

Selection #3 \_\_\_\_\_

Selection #4 \_\_\_\_\_

Selection #5 \_\_\_\_\_

Selection #6 \_\_\_\_\_

Selection #7 \_\_\_\_\_

#### **Session 2 (July 8th-25th, Monday-Thursday)**

*List course title and time slot desired, in order of preference.*

Selection # 1 \_\_\_\_\_

Selection # 2 \_\_\_\_\_

Selection # 3 \_\_\_\_\_

Selection # 4 \_\_\_\_\_

Selection # 5 \_\_\_\_\_

Selection #6 \_\_\_\_\_

Selection #7 \_\_\_\_\_

Check here if your child will be transported from the Bancroft Fire Station to the Almond School and back. Pick up time is 7:45 am and drop off time is approximately 4:00 pm.

**In order for your child to receive the FREE Summer School T-shirt please circle one size: Youth Small, Youth Medium, Youth Large  
Adult Small, Adult Medium, Adult Large, Adult XL**



# EAGLES SPORTLIGHT

## May Eagles Athletic Events



- 5/2-Varsity Track Invitational @  
Weyauwega, 4:00 pm
- HS Baseball & Softball @ Wild  
Rose, 4:30 pm
- 5/3-HS Baseball & Softball @ Rosholt,  
4:30 pm
- 5/4-Softball Tournament @ Poynette,  
TBD
- 5/6-HS Baseball & Softball @  
Tri-County, 4:30 pm
- 5/7-Varsity Track Invitational @  
Wittenberg-Birnamwood, 4:00 pm
- 5/9-HS Baseball & Softball Home vs.  
Port Edwards, 4:30 pm
- 5/10-HS Baseball & Softball Home vs.  
Rosholt, 4:30 pm
- 5/11-Varsity CWC Track Meet @  
Rosholt, 10:00 am
- 5/13-HS Baseball & Softball DH @  
Gresham, 4:00 pm
- 5/14-Varsity Track Meet @  
Shiocton, 4:00 pm
- HS Baseball & Softball @  
Amherst, 4:30 pm
- 5/20-Varsity Track Regional, TBD
- 5/23-Varsity Track Sectional, TBD

*\*Dates and times are subject to change.*




**Almond-Bancroft High School Athletic Banquet**  
Sponsored by Mead-Rath-Gutke Post 339  
**Wednesday, May 15, 2013**  
**6:00 pm**  
**Almond American Legion Hall**  
**Guest Speaker: Dennis Moon**  
BFS Midwest Director-HS Coach of Jared Abbrederis-2008 WIAA Div.  
Champions  
**Special Guest: Jonathon Rohde**  
Assist. Basketball Coach Pulaski HS

Cost of meal is **\$12.00 per person**,  
Junior and Senior athletes are free.  
**\*All attendees must sign up and pay in the  
Secondary Office, 715-366-2941 x 329.**  
Please make checks payable to Mead-Rath-Gutke Post 339.

**Thank You Chain Portables & Septic**

Almond-Bancroft Public Schools extends a thank you to Chain Portables & Septic for supplying a portable toilet at Carrie Frost Park during A-B fieldtrips to the park. Chain Portables & Septic is owned by Bruce Bergsbaken.



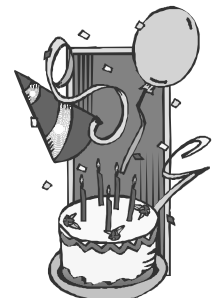
**Thank you Bruce for the donation.**

## SINGING BIRTHDAY GRAMS

A-B High School will deliver singing Happy Birthday Telegrams to your favorite Student/Staff member on their birthday! Please allow a 24 hour notice before delivery. These are packages you may select from:

**Standard:** (\$5.00) Happy Birthday balloon on party stick decorated with ribbon, card, and a round lollipop

- |               |   |                                      |
|---------------|---|--------------------------------------|
| <b>Extras</b> | _____ Stuffed A-B Eagle (\$5.00)          | _____ A-B stocking hat (\$5.00)      |
|               | _____ Green & White Pom-Pom (\$2.00 each) | _____ A-B Birthday Pen (\$2.00 each) |
|               | _____ Birthday Tiara or Hat (\$1.00)      | _____ Extra lollipop (\$1.00 each)   |
|               | _____ Beads (\$1.00/ 3)                   | _____ Stencil (\$1.00 each)          |



Student Name: \_\_\_\_\_ Birthday: \_\_\_\_\_ Grade: \_\_\_\_\_

Special Message: \_\_\_\_\_

# COMMUNITY NEWS!

More information can be found on the **AB** website - Family Resources

## \*Community Education Updates\*

### Join Weight Watchers every Thursday! Weigh-in at 5:30 pm, with meetings 6:00-6:30 pm.

We will be hosting a Weight Watchers meeting every Thursday in room S325 (by the band room). Weigh-in will start at 5:30 pm before the meeting at 6:00 pm. Receive advice, build a supporting network and find the motivation you need to build a healthy lifestyle. Stop in to see what it is all about before signing up for the program. The 12 week program is \$156 or 3 payments of \$52 (or \$13/week); includes meetings, a coach, e-tools and all other tools needed to help you make a lifestyle change. Contact Jen Grezenski to register or ask more questions.

### Summer Scrapbooking Class:

Nikki Hunt will be hosting a free scrapbooking class starting in May! Each class will run from 5-9 pm in the Elementary Art room; participate for the full four hours or just what fits into your schedule. Bring your own supplies to work with or pay a fee to use on-hand supplies for each project. Use this time to work on your own projects or partake in the take-and-go projects. Please contact Nikki Hunt for questions or to register for the class (nikkisgarden8@yahoo.com).

Schedule:

|                  |   |
|------------------|---|
| <b>May 1st</b>   | <b>Digital Solutions 101</b> —We are all guilty of flash drives and memory cards filled with photos, this night will be devoted to finding ways to get those photos organized, edited and back into the light of day for us to enjoy them in digital scrapbooks or slide shows.<br><b>Register and order supplies for the I Love You Mom project.</b> Kit includes 8x8 album, pages, tape runner and accents. Participants will need to bring 30-40 photos.   |
| <b>May 8th</b>   | <b>Traditional Crop</b> —8x8 album for MOM night (takes 45-60 minutes) or bring any project you need to work on.<br><b>Register and order supplies for Bootcamp</b> — Kit includes papers, embellishments, journal cards, photo mats, stickers and taper runner for an 12x12 album. Albums available for purchase as well. Participants need to bring approximately 150 photos, and trimmer. (A few extra trimmers will be on hand). The album will be completed within 4 hours on May 22nd. This project could also be done digitally. |
| <b>May 22nd</b>  | <b>Bootcamp</b> —Great night for those parents, siblings, grandparents, aunts trying to get those albums finished for that special senior. Sign up for Card Making/ Card Box Project  |
| <b>May 29th</b>  | <b>Click or Crop Card Night</b>   |
| <b>June 5th</b>  | Project to be determined. <b>Sign up for Naked Scrapbooking Kit</b>   |
| <b>June 19th</b> | <b>Naked Scrapbooking</b> — Not a crafty gal, but want to share those precious memories. This is your night, its fast, its fabulous and it all about the photos   |
| <b>July 17th</b> | <b>Traditional and Digital</b> -- whats new.... Project to be determined June 19th  |
| <b>July 31st</b> | To be determined  |



## From the Desk of Pat Leary

Dear Families,

I can not believe we are nearing the end of the school year! If your family has a negative lunch bill please try to get your payment in, if you have not done so already. **Your student will not receive end of year clearance until their breakfast, lunch, and morning milk bill is paid.** If you have any questions about your lunch bill please give me a call, 715.366.2941 x 421.

Put this on your calendar, students in the District can receive free breakfast and lunch Monday through Thursday, June 10th – 27th and July 8th-25th, at the Almond School. Breakfast is served from 8:00 am to 8:30 am and lunch is served from 11:30 am to 12:30 pm. We hope you can come take part!

Pat Leary, Connie Kaehn, Teresa Gutke, & Trina Warzynski

*"This institution is an equal opportunity provider"*

### Almond Teachers Present at the Wisconsin Title I Association Conference

Fourth-grade teacher Amanda Negro and Fifth-grade teacher Cindy Wills presented at the Wisconsin Title I Reading Association Conference held in the Wisconsin Dells April 11-12. The purpose of the presentation was to share the impact of a 2011-2012 CESA 5 consortium grant called "Curriculum at the Core" on teaching practices at the Almond-Bancroft Elementary School.

The "Curriculum at the Core" grant offered the expertise of internationally-known reading consultant, Stephanie Harvey. Teachers attended workshops hosted by Ms. Harvey and worked with teacher coaches from the Chicago Public School system.

Ms. Negro and Ms. Wills shared various examples of how elementary teachers have transformed their reading practices as a result of their experiences with Ms. Harvey and the teacher coaches.

### What is IXL?

[www.ixl.com/signin/abschools](http://www.ixl.com/signin/abschools) (\*Link on the school's homepage! [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us) )

Letters were sent home with students who have logins and passwords for a new innovative Math program allowing students to access online math activities that help them complete homework assignments, review previous skills, and practice new skills. We have 300 students participating in this program who are working with their math teacher and/or geometry teachers! The unique aspects of this innovative program are:

- ⇒ Parents and teachers can track the progress of students in math from one grade to the next. Please give Mrs. Vann your e-mail address by sending it with your children to school to receive reports.
- ⇒ this program anywhere there is an internet connection. They have been working in the district on these skills thanks to the Oscar W. Neale fellowship written by Lisa Vann through UWSP.
- ⇒ Students can access IXL through the summer to stay fresh for September's new academic year.

Call Lisa Vann 715-366-2941 Ext 310 if you have any questions regarding your student or IXL.

Thank you to the following donors for a successful Easter Egg Hunt!

**Lein Trucking**  
**Culver's (Stevens Point)**  
**Almond Lion's Club**  
**Almond American Legion**  
**Walmart (Plover)**  
**Paragon Potato Farms (RPE)**  
**Rochelle Schultz (Heavenly Hair)**  
**Wilber-Ellis Company**  
**Dee's Bar & Gill**  
**Eric Beggs Construction**  
**Plainfield Travel Plaza (OCS)**  
**Long Branch**  
**Portage County Bank**  
**Bancroft State Bank**  
**Almond Market**  
**Christy Crawford-Wysocki**  
**Jaimie Winn & AB Girl Scouts**  
**Dan & Kathy Miner**  
**Marlene, Riley, & Rainna Helbach**  
**April & Alana Chilsen**  
**Phil, Dalene, Al, Jen, & Gracie**  
**Wendy & Tarren Smith**

**Thank you to the Almond-Bancroft School for the use of the West Gym (due to snow)!**

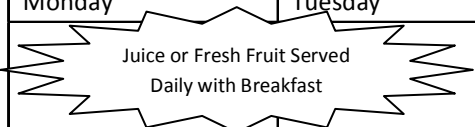


2 year old Kareron Fenske of Almond won the Grand Prize drawing for a bike!



# Almond-Bancroft Menus, May 2013

## Breakfast Menu

| Monday  | Tuesday                     | Wednesday              | Thursday                      | Friday                      |
|---|-----------------------------|------------------------|-------------------------------|-----------------------------|
|  |                             | 1<br>Egg Omelet, Toast | 2<br>Box Breakfast            | 3<br>Cinnamon Roll, Yogurt  |
| 6<br>Cereal, Muffin   | 7<br>Oatmeal, Toast         | 8<br>Box Breakfast     | 9<br>Pancake Wrapped Sausage  | 10<br>Bagel, Yogurt         |
| 13<br>Breakfast Pizza   | 14<br>Scrambled Eggs, Toast | 15<br>Box Breakfast    | 16<br>French Toast Sticks     | 17<br>Cinnamon Roll, Yogurt |
| 20<br>Ham & Cheese Breakfast Bar  | 21<br>Breakfast Sandwich    | 22<br>Box Breakfast    | 23<br>Pancake Wrapped Sausage | 24<br>Bagel, Yogurt         |
| 27<br>No School   | 28<br>Oatmeal, Toast        | 29<br>Box Breakfast    | 30<br>French Toast Sticks     | 31<br>Cinnamon Roll, Yogurt |

### Morning Milk

\$13.50 Per  
Quarter

### Breakfast Prices:

Reduced – No Charge  
 4K (M-W) – 8 days @ 1.00 = \$8.00  
 4K (T-Th) – 9 days @ 1.00 = \$9.00  
 K-12<sup>th</sup> grade – 22 days @ 1.00 = \$22.00

Milk Served with Every Meal

## Lunch Menu

| Monday   | Tuesday   | Wednesday   | Thursday   | Friday  |
|--|---|---|--|---|
|  |   | 1<br>Chicken Fajita, Green Beans, Peaches                       | 2<br>Mostaccioli, Garden Bar, Pineapple            | 3<br>Taco, Corn, Mandarin Oranges                         |
| 6<br>Hamburger, Seasoned Wedges, Peas, Mixed Fruit | 7<br>Chicken & Gravy, Mashed Potatoes, Broccoli, Applesauce | 8<br>Frito Chili, Veggies & Dip, Pears                          | 9<br>Pork Roast, Mashed Potatoes, Carrots, Peaches | 10<br>Fish Sandwich, Mac & Cheese, Corn, Pineapple        |
| 13<br>Pizza, Garden Bar, Mandarin Oranges          | 14<br>Hamburger Mac Hot Dish, Green Beans, Mixed Fruit      | 15<br>Oven Roast Chicken, Mashed Potatoes, Corn, Peaches        | 16<br>Brat, Pasta Salad, Baked Beans, Pineapple    | 17<br>Chicken Nuggets, Tater Barrels, Carrots, Applesauce |
| 20<br>Corn Dog, Ravioli, Veggies & Dip, Pears      | 21<br>BBQ Riblet, French Fries, Peas, Peaches               | 22<br>Salisbury Steak, Buttered Noodles, Cauliflower, Pineapple | 23<br>Beefy Nachos, Corn, Mixed Fruit              | 24<br>Chicken Quesadilla, Green Beans, Applesauce         |
| 27<br>No School                                    | 28<br>Cook's Choice   | 29<br>Cook's Choice   | 30<br>Cook's Choice                                | 31<br>Cook's Choice                                       |

Vegetable and Fruit Served with Every Lunch

### Lunch Prices:

Reduced 4K (M-W) – 8 days @ .40 = \$3.20  
 Reduced 4K (T-Th) – 9 days @ .40 = \$3.60  
 Reduced K-12 – 22 days @ .40 = \$8.80  
 4K (M-W) – 8 days @ 1.70 = \$13.60  
 4K (T-Th) – 9 days @ 1.70 = \$15.30  
 K-5<sup>th</sup> grade – 22 days @ 1.70 = \$37.40  
 6<sup>th</sup> – 12<sup>th</sup> grade – 22 days @ 1.95 = \$42.90

## April 2, 2013 Election Results

**The BOE Election results and the AB Technology Referendum results are as follows:**

|                 | <u>Lanark</u> | <u>Pine Grove</u> | <u>Rose</u> | <u>Belmont</u> | <u>Buena Vista</u> | <u>Town of Almond</u> | <u>Village of Almond</u> | <u>Oasis</u> |     |
|-----------------|---------------|-------------------|-------------|----------------|--------------------|-----------------------|--------------------------|--------------|-----|
| Jeanette Wilson | 6             | 88                | 5           | 41             | 51                 | 95                    | 79                       | 0            | 365 |
| Write-Ins       | 0             | 1                 | 0           | 0              | 1                  | 1                     | 2                        | 0            | 5   |
| Cathy Guth      | 7             | 73                | 5           | 42             | 69                 | 93                    | 79                       | 0            | 368 |
| Write-Ins       | 0             | 1                 | 0           | 0              | 1                  | 0                     | 3                        | 0            | 5   |
| Referendum      |               |                   |             |                |                    |                       |                          |              |     |
| Yes             | 6             | 54                | 2           | 17             | 45                 | 63                    | 65                       | 0            | 252 |
| No              | 3             | 53                | 3           | 40             | 48                 | 49                    | 28                       | 0            | 224 |

**I would like to thank all residents of the Almond-Bancroft District that took the time to vote on April 2nd. While I am very pleased that the referendum passed, I am equally pleased to see the involvement of our community. At the end of each year we will provide information as to how the money was spent for technology and our plans for the upcoming year.**

**It is a pleasure to work for a district that supports the educational needs of our students. Should you have questions, please feel free to give me a call at 715.366.2941 extension 418.**

**Sincerely,**

**Dan Boxx,  
District Administrator**

Almond-Bancroft School  
1336 Elm St  
Almond, WI 54909

Non-Profit Org.  
US Postage Paid  
Almond, WI 54909  
Permit #1  
"PRSRD." "ECRWSS"

BOXHOLDER